

<b>Time</b>	4.00 pm	<b>Public Meeting?</b>	YES	<b>Type of meeting</b>	Partnership Boards
<b>Venue</b>	Committee Room 3 - 3rd Floor - Civic Centre				

## Membership

Karen Preston (Chair)	Academies Sector Representative
Susan Lacey (Vice Chair)	Nursery Sector Head Teacher Representative
Darryl Asbury	Academies Sector Representative
Kirsty Banks	Academies Sector Representative
Stephen Blower	Secondary Sector Headteacher Representative
Rachael Brown	Pupil Referral Unit Headteacher Representative
Vivienne Bunce	Special School Sector Governor Representative
Kate Charles	Primary Sector Substitute
Amarjit Cheema	Academies Sector Substitute
Louisa Craig	Academies Sector Representative
Ben Davis	Academies Sector Representative
Lorraine Dawney	Special School Sector Headteacher Representative
Gary Gentle	Diocesan Representative Substitute
Trisha James	Primary Sector Governor Representative
Samantha Kemp-Marshall	Early Years (PVI Sector) Representative
Carroll McNally	Non-School Member Diocesan Schools Representative
Bhaksho Raj	Academies Sector Representative
Zoe Rollinson	Primary Sector Headteacher Representative
Emma Smith	Nursery Sector Headteacher Substitute
Stephen Smith	Primary Sector Governor Representative
Graham Tate	Academies Sector Representative
Lisa Thompson	Diocesan Schools Representative
Lucia Jayne Turner	Nursery Sector Governor Representative
Samantha Walker	Primary Sector Headteacher Representative
Lindsay Watson	Pupil Referral Unit Sector Substitute
Phil Williams	Academies Sector Representative

## Observer Status

Councillor Chris Burden	Cabinet Member for Children, Young People and Education
Emma Bennett	Executive Director of Families
Bill Hague	Head of Business and Support
Brenda Wile	Deputy Director of Education

## Information for the Public

If you have any queries about this meeting, please contact:

**Contact** Shelley Humphries

**Tel/Email** 01902 554070 shelley.humphries@wolverhampton.gov.uk

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.cmis.uk.com/decisionmaking>

**Email** [democratic.support@wolverhampton.gov.uk](mailto:democratic.support@wolverhampton.gov.uk)

**Tel** 01902 555043

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

- | <i>Item No.</i> | <i>Title</i>   |
|-----------------|--|
| 1               | <b>Welcome and Introductions</b>   |
| 2               | <b>Apologies</b>   |
| 3               | <b>Declaration of Interest or Confidentiality</b>  |
| 4               | <b>Minutes of the Previous Meeting - 16 February 2023</b> (Pages 1 - 6)<br>[To approve the minutes of 16 February 2023 as a correct record.]         |
| 5               | <b>Matters Arising</b><br>[To consider any matters arising from the minutes of the meeting held on 16 February 2023.]                                |
| 6               | <b>Schools' Forum Membership and Attendance Update</b> (Pages 7 - 10)<br>[To receive an update on current Schools' Forum membership and attendance.] |
| 7               | <b>Schools' Forum Forward Plan 2023 - 2024</b> (Pages 11 - 14)<br>[To note the Schools' Forum Forward Plan for academic year 2023 - 2024.]           |

### ITEMS FOR DISCUSSION OR DECISION

- |    |  |
|----|--|
| 8  | <b>Surplus and Deficit Budget Monitoring</b> (Pages 15 - 18)<br>[To receive an update on surplus and deficit budget monitoring and balances held in maintained schools.] |
| 9  | <b>Dedicated Schools Grant Outturn 2022-2023</b> (Pages 19 - 24)<br>[To receive the report on the final out turn against the DSG in 2022 – 2023.]                        |
| 10 | <b>Agreed Schools' Forum Meeting Formats</b><br>[Discussion item to agree the Schools' Forum meeting format going forward.]  |
| 11 | <b>Early Years Subgroup Update</b><br>[To receive an update on the progress of the Early Years Subgroup.]  |
| 12 | <b>High Needs Subgroup Update</b><br>[To receive an update from the Chair of the High Needs Subgroup.]   |
| 13 | <b>Any Other Business</b>  |
| 14 | <b>Dates for future meetings</b>   |

[NOT PROTECTIVELY MARKED]

- 5 October 2023
- 7 December 2023
- 25 January 2024
- 29 February 2024